



St Charles Sportsman's Club

RECOIL

Volume 39

March 2010

Issue 11

President's Corner

Looking forward to a new club year and moving forward together for the betterment of SCSC. Peter Buckingham, President, SCSC

Points of Interest to Members

BYLAWS UPDATES

As information, the following bylaw changes have been made:

- 1) new definition for dependant was incorporated into the by-laws and Special Rule #3 that supported this was removed.
- 2) added the term "family day" under the duties of the Ways & Means Director and removed Special Rule # 1 that supported this.
- 3) incorporated Special Rule #2 (youth hunting) to the hunting section.
- 4) Special Rule #4 relating to Standard Operating Procedures is now Special Rule #1.
- 5) Dated all changes in the body of the By-laws for tracking.

UPCOMING ELECTIONS

Elections for club officers will be held at the Annual Membership Meeting on April 7, 2010. Frank Fruh is the chairman of the newly created Nominations Committee, formed to help facilitate the annual elections. All regular members of SCSC are eligible to hold office. Officers of the club are protected by Articles of Incorporation for S&K/SCSC and an umbrella liability policy. Members interested in running for office can contact ANY committee member: Frank Fruh, 301-645-5536, fruh@comcast.net; Randal Browning, 301-641-8583, rebrowning@aol.com, Marlene Smith, 301-523-0973, jo3smi@msn.com; or Russ Levin, 301-843-8622, russlevin@hotmail.com. To date, the following members have indicated an interest in serving:

President.....	Ways & Means.....
First Vice President..... Frank Fruh	Huntsmaster..... James Pollock
Second Vice President.....	Director at Large Marlene Smith
Secretary..... Elaine Costello	Director at Large Dave George
Treasurer Tony Barnett	Director at Large Phil Lang
Publicity.....	

HUNTER SAFETY

Schedule of Classes for 2010. Further details will be forthcoming.

March 30, 31, April 1, April 3 – SCSC	August 29 – Bow class – Indian Head
March 30, 31, April 1, April 4 – Indian Head	September 12 – Bow Class – Indian Head
April 10 or 11 – Internet Field Day – Metro Gun Club	September 13, 14, 15, 16 – Southern MD Coon Hunters
May 30 – Bow class – Indian Head	September 21, 22, 23, 25 – La Plata FD or Waldorf Jaycees
July 12, 13, 14, 15 – Southern MD Coon Hunters	October 4, 5, 6, 7 – Southern MD Coon Hunters
August 9, 10, 11, 12 – Southern MD Coon Hunters	October 10 – Internet Field Day – Indian Head
August 10, 11, 12, 14 – Bow class - TBD (Waldorf area)	October 24 – Internet Field Day – Metro Gun Club
August 17, 18, 19, 21 – SCSC	October 26, 27, 28, 31 – Southern MD Coon Hunters
August 24, 25, 26, 28 – La Plata FD or Waldorf Jaycees	November 22, 23, 24, 28 – Indian Head

FRIENDS OF THE NRA BANQUET

The committee for the Friends-of-the-NRA Dinner/Auction is seeking helpers to work the pre-dinner games and raffles and to assist during the live auction. If you can help out , even a little, please contact Perrin Lewis or Frank Fruh. See you at the Dinner/Auction on March 6th 5:00 p.m., Middleton Hall! Thank-you.

SCSC LOGO LICENSE PLATES

Some of you may have seen the special (SCSC LOGO) MD license plates available to its members. As the Membership chairman, I have now been granted permission by the MVA to authorize the purchase of these special tags. There is a form to be completed, signed by me then mailed/or taken to the Glen Burnie MVA office along with a check for \$25. Plate numbers may only be issued in the sequence as printed (you may not request specific numbers). Please contact me should you like one of these plates: Dave George, 301-645-4615, dc_george@comcast.net.

St. Charles Sportsman's Club

Officers and Points of Contact

BOARD OF DIRECTORS

President.....	Peter Buckingham.....	301-646-5300.....	president@stcharlessc.com
1st Vice President	Frank Fruh.....	301-645-5536.....	fruh@comcast.net
2nd Vice President	Paul Goodwin.....	301-884-4320.....	preldor@comcast.net
Secretary	Elaine Costello.....	301-423-7232.....	elainecostello@verizon.net
Treasurer	Tony Barnett	301-934-4901.....	centerfire@aol.com
Publicity	Jay Bird	301-861-7715.....	jabird56@yahoo.com
Huntsmaster	Jim Pollock.....	301-843-6240.....	james_w_pollock@comcast.net
Ways & Means.....	John Fitch.....	240-346-6715.....	jebarjos@gmail.com

DIRECTORS AT-LARGE

Conservation	Philip L. Lang	301-375-8748.....	Philip.lang@verizon.net
Property.....	Dave George	301-645-4615.....	dc_george@comcast.net
Wildlife	Marlene Smith.....	301-523-0973.....	jo3smi@msn.com

COMMITTEES/POINTS OF CONTACT

Airgun	Dennis Perkins	301-884-4082.....	drayperkins@comcast.net
Archery	Dave George	301-645-4615.....	dc_george@comcast.net
Black Powder.....	Tony Orlando.....	410-414-8137.....	mrsharps1874m@yahoo.com
Firearms Safety Training	Lito Ignacio.....	240-346-4114.....	lito_ignacio@msn.com
Full Auto	Buddy Hodges.....	301-645-2134	
Grounds.....	Roger Hall.....	301-843-6369/301-645-9212.....	scscclays@aol.com
High Power	Mike Wilson.....	703-751-6696.....	m1owner@yahoo.com
Hunter Safety	Cindy Perkins.....	301-884-4082.....	scschunt-ed@comcast.net
	Marlene Smith.....	301-523-0973.....	jo3smi@msn.com
Indoor Range.....	Jose' Torres.....	240-682-4596.....	BACAJA3@aol.com
IPSC.....	Andy White.....	410-544-0408.....	andrew_f_white@yahoo.com
Junior Rifle.....	Perrin Lewis.....	301-638-1230.....	mdeng0014@verizon.net
Legislative.....	August Steinhilber.....	301-870-4736.....	AWSII@aol.com
Membership	Dave George	301-645-4615.....	dc_george@comcast.net
Mountain Property	Jim Pollock.....	301-843-6240.....	james_w_pollock@comcast.net
Outdoor Range Phone		301-645-1148	
Range Closure.....	Charlie Embody	301-932-5612.....	cembody@aol.com
Range Development.....	Philip L. Lang	301-375-8748.....	Philip.lang@verizon.net
Recoil Editor	Elaine Costello.....	301-423-7232.....	elainecostello@verizon.net
Scout Representative.....			
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Shotgun	Peter Buckingham.....	301-646-5300.....	eringrp@comcast.net
Silhouette	Brian Rehm	301-392-5629.....	berehm@verizon.net
Web Master	Tony Barnett	301-934-4901.....	centerfire@aol.com

MIDDLETON HALL

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 Waldorf, MD 20602 Fax: 301-932-5381
www.middletonhall.com

Points of Interest to Members (cont.)

OUTDOOR RANGE CLOSURES

We are attempting to notify members as soon as we get a range closure request from ACPT, the outdoor range landowner. Requests for closure are due to survey work behind and around the range property. Please send your email address to Dave George, Membership Chairman, at dc_george@comcast.net. Range closures will be posted on the web site, stcharlessc.com, so check there before going to the range or call the range office at 301-645-1148. Signs will also be posted at the range.

St. Charles Sportsman's Club, Inc. Membership Meeting Minutes Wednesday February 3, 2010

The meeting was called to order by President Peter Buckingham at 8 p.m. Jack Pitzer offered the invocation. Scouts of Troop 424 presented the colors and led the membership in the Pledge of Allegiance. Paul Goodwin, Second Vice president, Elaine Costello, Secretary, and James Bird, Publicity, were absent.

President: Peter Buckingham reported that no additional progress has been completed in getting specific clean-up requirements from ACPT. He also stated that Past President, Tom Green, is recovering from back surgery.

First Vice President: Frank Fruh reported on the actions and tasking of the Nominating Committee. So far we have a single candidate for six of our 11 elected positions. He further reaffirmed that any Regular member can run for any elected office. Please contact any member of the Nominating Committee (Frank, Marlene Smith, Russ Levin or Randal Browning) for more information or to throw your hat into the ring! Our election will be held at the April meeting.

Secretary: In the absence of Elaine Costello, Frank Fruh handled the taking of minutes for this meeting. A motion was made by Frank to approve the minutes as printed in the January *Recoil*. Motion was seconded and there was some discussion concerning the absence of the latest By-law change dealing with a new definition of a family dependant, appearing in the January *Recoil*. After some discussion, it was agreed to that the change was inadvertently not included in the January *Recoil* and it would be included in the February *Recoil*. There was also some discussion concerning the detail of information concerning the report presented to indicate the possible results of each of several options for increasing the annual dues. After some discussion and reminding those present that our printed *Recoil* goes out to several persons who are not members and a few others that do not need to know the full details of club business. After this discussion, the motion was passed with no additions, deletions or corrections.

Treasurer: Tony Barnett provided copies of the SCSC income and expense report and reviewed the report for the membership. He then presented a monthly and annual S&K/Middleton Hall financial report as required by the SCSC bylaws. A motion was then made, seconded and passed to accept the reports.

Publicity: James Bird was not present due to the recent loss of his father. Our condolences are sent to him and his family.

Huntsmaster: Jim Pollock reported that he needs your 2009-10 hunting harvest results no later than Feb 17 to be included in this year's award program.

Ways and Means: John Fitch reported that he had SCSC hats and tees for sale at this meeting.

Conservation: Phil Lang reported that he would try to complete some mowing at the Pomfret property before Spring Turkey season.

Wildlife/Hunter Safety: Marlene Smith reported the DNR had no wildlife report. She did announce that the 2010 Hunter Safety class schedule has been published in the February *Recoil*. Two courses will be held at Middleton Hall.

Committee Reports

Firearms Safety Training: Jose Torres reported for Lito Ignacio that the training course set for this weekend may be cancelled depending on what the weather does by the end of the week.

Grounds: Roger Hall reported that we are having problems with the well at the range and due to the scheduled ACPT closure of the range that it may not be worth repairing or replacing it. Further investigation will follow.

Indoor Range: Jose Torres reported that the indoor range collected \$150 from the sale of collected lead. There will be a tactical center-fire pistol match on March 2. Randal Browning received a trophy for winning the recent .22 rim fire match.

Junior Rifle: Perrin Lewis reported that the JR. Rifle class will be held pending the coming weather and snowfall. He had 15 shooters at his last class.

Legislative: Peter Buckingham reported for Gus Steinhilber that our local Senator, Mac Middleton, introduced the MD "Castle Doctrine" legislation.

Membership: David George reported that we had no new members to vote-in this meeting.

Outdoor Range/Range Closure: Charlie Embody reported that he had met with a clean-up company and they thought that this might not be as big a job as originally thought. He further reported that his committee is still waiting for more "required clean-up" details from ACPT.

Scouting: Russ Levin has stepped down as representative and no replacement has been appointed yet.

Unfinished Business:

IPSC, Andy White, requested by motion, range closures for the 3rd Sunday of each month during 2010 for matches starting in March. Motion passed by a majority present.

IPSC: Andy White, requested by motion, a range closure on May 8, 9, and 10 for the hosting of the Charles County Sheriff's Pistol Match. Motion passed by a majority present.

New Business:

Hunter Safety, Marlene Smith, clarified the use of the range by the Hunter Safety group is not a range closure as the class will use the Pavilion and parts of the range in the morning only.

Good and Welfare:

We received a thank-you note from the Cochran Family for the funeral arrangement sent on behalf of the SCSC membership. We received a thank-you note from the lead clean up company that bought the lead from our indoor range. There was a request to know when the updated bylaws will be available to members. Frank Fruh stated that they are being updated now and will be available in hardcopy and on the website very soon.

The 50/50 of \$37 was won by Phil Lang. Tom Scheid won the workers' drawing for working on the SOP committee. Congratulations to these dedicated members. The meeting adjourned at 8:49 p.m. Respectfully submitted, Frank Fruh for Elaine Costello, Secretary.

Synopsis of SCSC Board Meeting

February 17, 2010

- All future appointments for committee chairs that have direct contact with youth will be required to undergo a background check as a prerequisite to an appointment. SCSC will pay for the check.
- County Commissioners are coming to the indoor range on Friday, February 19, to participate in shooting activities.
- Members are encouraged to run for office. Names can be submitted to nomination committee members: Frank Fruh, Randal Browning, Marlene Smith or Russ Levin. A liability policy is in place to protect the board.
- We are still awaiting word from ACPPT regarding the lease of new range property and specific information of lead remediation.
- New member orientation will be conducted a half hour before each monthly membership meeting.

Treasurer's Report

Tony Barnett

All committee chairs are reminded that funds collected as a result of committee activities are due monthly (or within 30 days of the event). Event paperwork must include a list of participants, their SCSC member number (or other affiliated club membership number), the amount paid, and the total income. The committee financial report must also include a detailed, itemized listing of all expenses, and must include receipts. All paperwork and collected funds must be turned in monthly, with the required supporting paperwork. Incomplete reports or reports without receipts will not be accepted, and reimbursement will not be paid without supporting paperwork. Committee chairs are reminded that their monthly expense reports for reimbursement cannot exceed \$100 without approval by the membership or the Board, as appropriate

SCSC Web Site

(www.STCharlesSC.com)

Tony Barnett

The annual club activities calendar can be viewed on our web site, stcharlessc.com. Contact Tony if you have any questions, comments or suggestions on our site. Members-only password is: *scscmember*. The club newsletter, *Recoil*, is available in the member section of the web site from January 2002 to present. The latest *Recoil* is generally posted to the web site about the same time that it goes to the printer. You will need Adobe Acrobat Reader to download, read, and print the *Recoil*.

Committee Reports

Firearms Safety Training

Lito Ignacio

We still have 7 slots for the NRA Basic Rifle Course to be held Friday, 12 March 2010 from 6:00 pm to 10:30 pm, and continuing on Saturday, 13 March 2010 from 8:00 am to 5:00 pm. Enclosed is an updated flyer of the course. Please **Pre-Register** by 10 March 2010 by sending e-mail to lito_ignacio@msn.com and through the NRA website at <http://www.nrainstructors.org/searchcourse.aspx>, where you need to click on NRA Basic Rifle and indicate "Maryland" in the scroll-down menu on the bottom of the screen. You will, then, see the Waldorf class for you to register.

On 12-13 April 2010, Jose Torres and another instructor will teach an NRA Basic Pistol Course. Enclosed is the flyer. This 14-hour course will teach you the basics of shooting, and safely handling a pistol. If you or someone that you know owns a pistol and never received formal training, please consider taking this course. Please pre-register with Jose Torres at bacaja3@aol.com. Maximum student size is 10. Course fee is \$75 per person, and class will be held in the Indoor Firing Range at Middleton Hall.

Tip of the Month

Are you shooting your rifle and pistol, and having difficulty shooting groups in the center consistently? Ever wonder what might be causing these off-center shots, use this chart below from www.thedonovan.com to analyze what may be the cause. The most important way to improving your marksmanship is **FOCUS ON ONE THING AT A TIME**. If your shots are consistently in the 7 o'clock position, for example, due to jerking the trigger, focus on just improving your trigger control by maintaining a front sight post focus or optical reticle focus while slowly squeezing the trigger rearward. Dry-fire at home with an unloaded rifle or pistol towards a small aiming black positioned in a safe direction. Dry firing about 10-15 minutes per day for three or more times per week minimum is essential to preventing these inaccurate shots. Even if you have been shooting for years, an upcoming hunting or competitive shooting season should be the impetus to redevelop your muscle memory on performing the shots flawlessly.



High Power

Mike Wilson

Special thanks to **Stuart Bouchy** for working many hours this winter helping with updating the scripts used for conducting the matches. Anyone may request an electronic copy of the scripts with an email request to SCSCmatchDirector@yahoo.com.

CLASS FOR BEGINNERS: I have arranged for Lito Ignacio to conduct a mini-clinic on match day, **March 7**. The goal of the clinic is to instruct **beginning shooters** in some of the fundamentals of high power competitive shooting. **Start time is 8 am in the pavilion**. There is no charge for this instruction. Bring all your gear so you will be able to shoot in the SPORTING RIFLE match. No live ammunition is allowed in the class. Leave your ammo in your car until after the class.

First Match Day is March 7, 2010

SCSC is affiliated with both the National Rifle Association (NRA) and the Civilian Marksmanship Program (CMP), and we host "reduced course" (100 yard), NRA approved Individual (not Team) High Power Rifle matches, for experienced shooters, and NRA Sporting Rifle competitions, for beginners primarily, on the first Sunday of each month, March through December every year. While High Power matches are in progress, competitors, spectators and others inside the boundaries of the range complex, which includes the observation area, are subject to NRA rules and NRA By-Laws. NRA High Power Rifle 800 Aggregate matches are held on the first Sunday of every ODD numbered month, and NRA High Power Rifle National Match Course 500 Aggregate matches are held on the first Sunday of each EVEN numbered month. NRA Sporting Rifle 320 Aggregate matches are held each month following the last relay of the High Power match. **No special equipment is required for SPORTING RIFLE matches; your center fire deer hunting rifle or WWII rifle will suffice.** Bring 34 -40 cartridges and you are good to go.

The registration fee for a match is \$15 for SCSC members and non-members alike. Advance registration is not required. Shooters desiring to shoot in the first of two relays should arrive at the range by 7:30 AM for registration and firing point assignments, earlier is even better to avoid rushing. A second relay will also be held after completion of the 1st relay.

Membership in our club and participation in our High Power matches may qualify you (if you meet the other established criteria) to purchase CMP rifles (e.g. an M1 Garand, 1903, .22 target rifles, or other CMP Rifles as they are available). Club membership is not required to participate in our High Power program (although membership in a CMP-affiliated club is required for CMP firearm purchase).

Waivers - A new year means everyone that is required to have a SCSC Hold Harmless Waiver must have one dated 2010 on file with the High Power Committee before they compete in a match. No exceptions. Forms will be available on match days.

M1 GARAND, SPRINGFIELD, VINTAGE MILITARY RIFLE AND CARBINE CHAMPIONSHIP

March 13 -14 at Marine Corps Base, Quantico. For more details, contact, **James R. Morgan, Jr.**, Match Director, by email at xmorgan@hotmail.com (be sure to put "shooting" in the subject line so your message will not be managed as spam).

NRA HIGH POWER RULE CHANGE FOR 2010 - Rule 10.1.1 Handling of Firearms - The handling of firearms is defined as anything a competitor does to operate the mechanism, shoulder, aim, put a sling on, load, practice loading, insert a clip or magazine or otherwise perform any action that would prepare the competitor to fire the firearm. Handling firearms behind the firing line is not permitted. Adjusting or blackening sights, adjusting slings without placing them on the arm or making minor adjustments to the firearm in the ready area or behind the firing line is not regarded as handling and is

permitted as long as an ECI remains inserted. Competitors may load clips or removable magazines in the ready area. After competitors are instructed to carry their rifles and equipment to the firing line, they are permitted to handle their rifles on the firing line as long as the muzzle remains pointed up or downrange and an ECI remains inserted. After arrival at the firing line and prior to the start of the preparation period, competitors may put a sling on, assume position with the rifle. The ECI, may not be removed or close the action or dry fire until the Range Officer announces the start of the preparation

Marine Corps Rifle Team SERVICE RIFLE CLINIC at Marine Corps Base, Quantico (May 1-2) - For more details, contact, **James R. Morgan, Jr.** by email at xmorgan@hotmail.com (be sure to put "shooting" in the subject line so your message will not be managed as spam) to register for the Service Rifle Clinic. The Clinic will cover firearm, range safety, classroom instruction in marksmanship, target scoring, coached position development, live firing, and a National Match Course Competition. The Clinic will be conducted by the **Marine Corps Rifle Team**. Attendees are required to provide their own shooting equipment, rifle, and 300 rounds of ammunition.

Beginners: To get started in high power competition at SCSC, your first step, assuming you already know how to operate and shoot your rifle safely in the required positions, is to participate in SPORTING RIFLE matches to gain experience, confidence and competence. The atmosphere is casual and fun. SPORTING RIFLE matches are unique because instruction and coaching will be allowed.

Etiquette Item: During a conventional High Power match, everyone in the rifle range complex is expected to limit conversation to official business while competitors are in the process of shooting their strings.

HELP WANTED: Volunteers to lend a helping hand (no heavy lifting) on match days are needed for rule enforcement, crowd control and other duties; please contact me. This is an excellent opportunity to work your required hours. Send an email to SCSCmatchdirector@yahoo.com to volunteer.

Hunter Safety

Cindy Perkins/Marlene Smith

We are looking for volunteers for Hunter Education Instructors. Anyone interested can contact either Marlene Smith or myself and we will ensure you get the necessary form.

Here are schedules for 2010 Hunter Safety Education classes being held here at SCSC/Middleton Hall:

- March 30, 31, April 1 and 3, 2010. Tuesday, Wednesday and Thursday time 6 PM to 9 PM. Saturday time 8 AM to Noon.
- August 17, 18, 19 & 21, 2010. Tuesday, Wednesday and Thursday time 6 PM to 9 PM. Saturday time 8 AM to Noon.

Registration is "in person" on March 13 at Dick's Sporting Goods in the St Charles Mall in Waldorf from 9:30 AM to 1 PM and on March 20 at Fred's Sporting Goods and Furniture in Waldorf from 9:30 AM to 1 PM. Cost is \$10 per student. Please let everyone you know who is interested in taking Hunter Safety Education classes of our schedules and if they need further information have them call Marlene Smith at 301-523-0973 or Cindy Perkins at 301-884-4082. Also if anyone is interested or if you know someone who would be interested in becoming a Hunter Safety Education instructor, please contact Marlene or Cindy at the numbers listed above. It is truly a rewarding experience. We will give you all the details.

For your convenience, we have also listed all available Hunter Safety Education classes in our area for 2010 on the front page of the *Recoil*. If our dates here at SCSC/Middleton Hall don't work for you, maybe there is another class being taught close by with another team that will fit your schedule. Again, should you have any questions or need additional information, please do not hesitate to contact Marlene Smith or Cindy Perkins. Email addresses are listed in the *Recoil*.

Indoor Range
Jose Torres

The next shooting match will start Tuesday, March 2, 2010, indoor range at 7 PM, the Multiple Situation Match will have 5 different stages of fire, this is a centerfire match and at least one stage of fire will require the use of a flashlight.

Membership
David C. George

Membership Numbers as of 2/18/10

Regular	445
Associate	48
Life	31
Honorary	16
Total	540

New applicants approved by the SCSC Board on 2/17/10.

Applicant	Sponsor
Ken Ballerstadt	Clay Starner
Charles Boenig	Jon Harris
William Mounts	Jim Pollock

NRA Information Needed

SCSC must maintain 100% NRA membership. Please check your *Recoil* label for (NRA? and/or Date?) to determine if your NRA information is current. Per SCSC bylaws, members must be current NRA members to retain membership in SCSC.

Dues paid for 2010 but need to provide an unexpired NRA expiration date before new membership card can be issued: Edward L Smith, Sr.

The SCSC Board voted 8/19/09 to suspended membership for the following members until a current NRA expiration date is provided: Oldland, Jan Richard, and Randall, Randy B.

Scouting
Jeff Kensing

In March the SCSC Boy Scout Troop will be traveling to Timberline, WV for an action packed weekend of skiing and snowboarding. The Troop will also be receiving six new Scouts to make the active Troop roster of 32. These new Scouts will complete their first overnight camping experience as a Boy Scout also in March. The Troop, which is open to boys 11-17, meets every Thursday night at the SCSC pavilion from 7 to 8:30 pm, is very active with monthly outdoor activities. For more information contact Assistant Scoutmaster Jeff Kensing at 301-645-1154 or email at jsken1963@aol.com.

Shotgun

Peter Buckingham, eringrp@comcast.net, 301-646-5300

March 7 is opening day for Trap and Skeet. Come out and have some fun.

≡ **Classified Ads** ≡

Leupold Tactical Mark 4 MR/T 1,5x20 Illuminated Reticle, Very nice scope for tactical shooting or hunting. Retail for over \$800, asking \$450. Jason 301-399-7725.

JP AR 15 Super Match 223 Upper, 16 inch Chrome barrel with Cooley compensator, 1x9 twist, with modular JP handrails, tactical charging handle, Harris Bi-pod. This is a tac driver at 700 yards. JP is premier builder of AR's in the world. New this upper is over \$1500, with an 8 month wait. Asking \$750. Jason 301-399-7725.

Remington 1187 Special Purpose, ghost sites, external feed ramp, 6 round fore end ammo carrier, comes with 10 round mag extension. Has a little wear on the stock. Asking \$400. Jason 301-399-7725.

2002 Buick LeSabre Custom; 3.8L V6; 67,000 miles; Metallic Sand; Leather Seats; Power seats/windows; AM/FM/CAS/CD Stereo; Clean; asking \$6,800. Jay 301-861-7715

Alumacraft riveted 12 foot by 36 inch aluminum jon boat for \$600. John 240-346-6715.

Bianchi Double Mag Pouches for 40 Cal Glock: Used, \$10; **Blade** Tech for Glock 34/35 RH Holster, Used, Original Bag, \$25; **Blade** Tech Mag Pouch for Tactical Light & 40 Cal Mag Pouch for Glock, \$15. **Blade** Tech Double Mag Pouch for 40 Cal Glock Mags, \$15; **Glock** Mag Extension Pads adds 2-4 rounds for 40 cal Glock, \$15 Each; **Original** Glock Sport Combat Holster for Glock 20/21, \$15; **Safariland** Adjustable Single Glock 40 cal Mag Pouches, \$15. Each. (3); **Crossman** Air Rifle RM477 and Tapped with a Crossman 4X32 Scope, \$130; **M1A/M14** Chrome Moly Barrel from Springfield from an M1A Super Match Rifle in 308 Winchester, 2500 rounds fired, \$260; **Ramshot** TAC Powder, 8 lbs, Practically New, used to load 10 .223 rounds for test fire, \$130; **Fulton** Armory AR-15 A1 Buttstock, \$45; **Cleaning** Rod (Boretech) 7mm/30 cal, \$20; **Jim Owens** Rapid Fire Service Rifle Sling, New, \$45; Lito Ignacio, 240-346-4114, lito_ignacio @msn.com.

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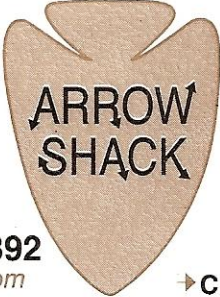
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NRA Basic Rifle Course

When: Friday, 12 Mar 2010 (6:00 pm thru 10:30 pm)
and continues Saturday, 13 Mar 2010 (8 am thru 5 pm)

Where: Saint Charles Sportsman's Club
Piney Church Road, Waldorf, MD
(<http://www.stcharlessc.com/map.html>)

Cost: \$75.00 per Student; **Student Size:** 8 Maximum

Pre-Registration:

- **Required** by sending e-mail to lito_ignacio@msn.com by 10 Mar 2010 & receiving confirmation

Things to Bring:

- Functioning Rifle (either rimfire or centerfire) (NO AUTOS)
(Lever, Semi-Auto, Bolt-Action, Hinged, Falling Block or Pump Allowed)
(Shooter must be able to shoot rifle from benchrest, standing, sitting, kneeling and prone positions)
(Scope, iron, open or aperture sights permitted)
- Eye and Hearing Protection Required
- Bring good rifle sling
- Bring owner's manual
- 120 rounds of ammunition & magazines or clips
- 2-5 dummy rounds
- Rifle cleaning kit for your rifle
- Warm clothing
- Lunch/Snacks/Water (None Available at Range)

Have you had formal rifle training?

What are safe gun handling rules?

Do you know the fundamentals of shooting a rifle?

Can you shoot a rifle from standing, kneeling or prone positions well?

How do you zero your rifle?

What do you do if your rifle has a squib load or hangfire?

What is the proper way of cleaning and maintaining your rifle?

NRA Basic Pistol Course

Saint Charles Sportsman's Club, Waldorf, MD

Dates:	9-10 April 2010
Events:	NRA Basic Pistol Course
Location:	Indoor Pistol Range, Saint Charles Sportsman's Club, Middleton Hall, Waldorf, MD
Instructors:	9-10 April 2010: Jose Torres/Steven Haimbach (Tentative)
Time:	Friday, 9 April 2010: 5:30 pm Check-In, Indoor Range 6:00 pm - 10:30 pm, Indoor Range (Lecture Only) Saturday, 10 April 2010: 8:00 am - 12:00 pm, Indoor Range (Live Fire) 1:00 pm - 5 pm, Indoor Range (Cleaning Pistols/Lecture Only)
Cost:	\$75.00 per Student; Fees can be paid with cash, checks and money orders payable to "SCSC." Credit cards not accepted;
Class Size	10 Students Maximum, No Exceptions
Directions	Refer to http://www.stcharlessc.com/map.html
Club Requirement	Use of Indoor Pistol Range Friday evening and all day Saturday for classroom and live fire.
Goal	To provide beginning shooters with an introduction to the knowledge, skills, and attitude necessary to own and use a specific pistol safely
Student Equipment Requirements	<input type="checkbox"/> FIREARM: Revolver or Semi-Auto, Rimfire or centerfire pistol, up to .44 magnum <input type="checkbox"/> FIREARM OWNER'S MANUAL <input type="checkbox"/> HEARING PROTECTION (Ear muffs and ear plugs) <input type="checkbox"/> EYE PROTECTION <input type="checkbox"/> PISTOL CLEANING KIT FOR SPECIFIC FIREARM TO BE USED <input type="checkbox"/> AMMUNITION: - Correct caliber for pistol to be used - Minimum 120 rounds ammunition <input type="checkbox"/> PISTOL MAGS FOR SEMI AUTO(SEE OWNER'S MANUAL) <input type="checkbox"/> WARM CLOTHING <input type="checkbox"/> SNACKS/DRINKS (NO WATER OR FOOD AVAILABLE AT RANGE) <input type="checkbox"/> COURSE REGISTRATION FEE OF \$75.00
Pre-Register	Jose Torres at bacaja3@aol.com



2010 Friends of NRA Southern Maryland Banquet

Saturday, March 6, 2010

Middleton Hall, 4045 Renner Road, Waldorf, MD



Preview 5:00 -7:00 PM ≈ Dinner & Auction 7:00 PM

*Live & Silent Auctions, Games, Drawings, Door Prizes,
Firearms, Art, Jewelry, Shooting Items, Specialty Items*

100% of Proceeds to Benefit Youth Shooting Sports, Educational & Hunting Programs

- Individual Banquet Ticket - \$40
- Couple - \$75
- Benefactor Ticket - \$130 Includes 1
Dinner Ticket & \$120 in Bucket Tickets
(Not available at Banquet. Order by March 1st)
- Corporate/Club Table - \$280
- Sponsor Table - \$530
- Sponsor Bonus Bucket Ticket Package: \$25
(A \$200 value) Limit 2

To Order Tickets

Bring your ticket request with payment to the February meeting or

Mail ticket request with payment to Southern Maryland Friends of NRA, PO Box 1369, Waldorf, MD 20602

No later than March 1, 2010

To purchase tickets online go to www.nrafoundation.org

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Number of Tickets: Individual: _____ (\$40) Couple: _____ (\$75) Benefactor: _____ \$130
Corporate/Club Table: _____ \$280) Sponsor Table: _____ (\$530) Sponsor Package: _____ (\$25)

Total Enclosed: \$ _____

CALENDAR OF EVENTS

MARCH 2010

# - Shotgun Range Closed ## - Rifle Range Closed ### - Entire Range Closed PAV - Pavilion				<i>Check the web site for ACPT range closures</i>		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Indoor Range 7-9 PM T. Stone JROTC 2-4 PM	2 Indoor Range 7-9 PM Multi Situation Match	3 Membership Meeting 8 pm Middleton Hall	4 SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion Indoor Range La Plata JROTC 7-9 PM		
7 High Power ## Trap and Skeet # Junior Rifle Indoor Range 1 pm	8 Indoor Range 7-9 PM T. Stone JROTC 2-4 PM	9 Law Enforcement Training Outdoor Range ## Indoor Range 7-9 PM Multi Situation Match	10 Indoor Range 2-4 PM and 7-9 PM	11 SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion Indoor Range La Plata JROTC 7-9 PM	12 NRA Basic Rifle Course 6:30 PM – 10: 30 PM Outdoor Range	13 NRA Basic Rifle Course 8:00 AM – 5:00 PM Outdoor Range
14 Trap & Skeet *	15 Indoor Range 7-9 PM T. Stone JROTC 2-4 PM	16 Indoor Range 7-9 PM Multi Situation Match	17 Indoor Range 2-4 PM and 7-9 PM SCSC/S&K Board Meeting 8 PM	18 SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion Indoor Range La Plata JROTC 7-9 PM		
21 Trap & Skeet # IPSC ##	22 Indoor Range 7-9 PM T. Stone JROTC 2-4 PM	23 Indoor Range 7-9 PM Multi Situation Match	24 Indoor Range 2-4 PM and 7-9 PM	25 SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion Indoor Range La Plata JROTC 7-9 PM		
28 Trap & Skeet #	29 Indoor Range 7-9 PM T. Stone JROTC 2-4 PM	30 Indoor Range 7-9 PM . Multi Situation Match	31 Indoor Range 2-4 PM and 7-9 PM			

~ **NOTICE** ~

The range will be available for member use after scheduled matches are complete.
 Call the range office for an approximate ending time. 301-645-1148



ST. CHARLES SPORTSMAN'S CLUB, INC
4045 Renner Road, Waldorf, MD 20602 / Attn: Membership Renewal
2010-2011 MEMBERSHIP RENEWAL APPLICATION / (Waiver, Hold Harmless and Release Form)

To avoid late fees, dues must be paid no later than **Wednesday, March 3, 2010**. Any dues payment received after this date is subject to a **\$25.00 per month late fee**. Please check the upper left hand corner of your Recoil; if the date is **March 2, 2010, then it's time to renew!** A Regular Membership renewal is \$150 and Associate Membership renewal (member number starts with an "A") is \$300 (plus required late fees). Please complete this form and include payment in full using a check or money order **payable to St. Charles Sportsman's Club or "SCSC,"** then return to the address above. **The top line of your Recoil Mailing Label shows the current NRA information on file.** If your label is missing NRA information or it reflects an expired membership (???-Question marks), please include a copy of your new NRA membership card. SCSC members must retain an active membership in the NRA.

NOTE: SCSC membership cards will NOT be issued if NRA information is not current.

Note: If the label on reverse side reflects correct NRA and ADDRESS information, there is no need to enter this information below.

Check if NRA Life Member NRA #: _____ NRA Expiration Date: _____

Name: _____ Street Address: _____

City: _____ State: _____ ZIP Code: _____

Home Phone: _____ Work Phone: _____

Occupation: _____ Email Address: _____

Membership is a family membership. Are you married? No: Yes: Spouse's Name: _____

Please Check Appropriate Box and Remit Dues as Indicated:
(If payment not received by May 5, 2010 you will be dropped from membership)

REGULAR MEMBERSHIP.....

Enclose a Check for \$150 (Thru March 3rd - 2010)
 Enclose a Check for \$175 (From March 4th - April 7th)
 Enclose a Check for \$200 (From April 8th - May 5th)

ASSOCIATE MEMBERSHIP

Enclose a Check for \$300 (Thru March 3rd - 2010)
 Enclose a Check for \$325 (From March 4th - April 7th)
 Enclose a Check for \$350 (From April 8th - May 5th)

Note: Upgrade requests from Associate to Regular will be solicited after May 5th once resignations have been determined.

Waiver, Hold Harmless and Release: In consideration for the use of SCSC owned or leased property, or participation in Club activities, I agree to the terms of this document.

1. I acknowledge that there are always risks involving physical activities and acknowledge that there is always the risk involving the use of firearms, crossbows, archery or other equipment. While SCSC strives to have a safe environment, the Club cannot guarantee total safety.
2. I understand that if there is an accident involving property damage or personal injury involving me, I will assume all responsibility and liability.
3. I hereby waive and release SCSC, its officers, directors, employees and agents from any and all costs, liabilities, expenses and judgments including attorney's fees and court costs arising out of my participation in Club activities.
4. Furthermore, I agree to indemnify SCSC, its officers, directors, employees and agents from all claims made by me or any action brought on behalf of me or by others including but not limited to spouse, children, other family members, guardians, holders of your powers of attorney, etc.
5. It is understood that if a member or guest of this Club causes an injury to another's person or property, that person causing the injury can be held liable.
6. As a SCSC member, I understand I am executing this agreement on behalf of all included in the "Family Membership" as defined in the SCSC by-laws.

*I hereby certify by my signature hereon that I have never been convicted of a felony or any offense involving the use of firearms and have never had any hunting or fishing privileges suspended, except as explained on the attached sheet. I realize that any revelation of such conviction or suspension may result in my being expelled from the Club. I further agree to adhere to the St. Charles Sportsman's Club Pledge, the By-laws, the Club Code of Ethics and the Waiver, Hold Harmless and Release. **PLEASE SIGN FORM -** (If 'NOT' Renewing SCSC Membership - Please Check Box Below)*

Signature of Member (Signature Required) _____
Date

DO NOT RENEW MY MEMBERSHIP - I HEREBY RESIGN FROM THE CLUB (SCSC). I have **enclosed my gate key and any other Club property** issued to me while a member. I further understand I have relinquished all rights and privileges of membership in the St. Charles Sportsman's Club and will not use the facilities or property except as a guest of a current member or while participating in a function open to the public. I understand that, for me to be able to return to the club at a later date as a regular member (if currently a regular member), **I must resign in good standing PRIOR TO the Close of Business of the MARCH 3, 2010** membership meeting. Otherwise, I must rejoin as an associate member and be placed on the list to upgrade to a Regular membership.



St. Charles Sportsman's Club

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See You At The
MEMBERSHIP MEETING

Wednesday, March 3, 2010, 8 p.m.

Middleton Hall

Bylaw Update Information Inside

Membership Renewal Form Inside

Friends of the NRA Banquet

Information Inside
