

**SCSC MEMBERSHIP  
APPLICATION**

**St Charles Sportsman's Club, Inc**  
P.O. Box 1555  
Waldorf, MD 20604



NAME: \_\_\_\_\_ NRA #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_ HOME PHONE: (\_\_\_\_) \_\_\_\_\_ WORK PHONE: (\_\_\_\_) \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*Membership is a family membership. Please list the following information for our records. Your Spouse may receive a dependent membership card if desired. Dependent cards are also needed if dependents will hunt on club property or use the facilities without the primary member's presence (please provide supervision if needed). Cards will only be issued upon request.*

(Spouses Name) \_\_\_\_\_ (Children and Ages / First Names - NOT OVER 21) \_\_\_\_\_

**MEMBERSHIP ELIGIBILITY**

Any person of good character, regardless of sex, race, religion, creed, or nationality, may apply for SCSC membership. Applications for membership are submitted to the Membership Chairperson. Applicants may be sponsored by an SCSC member in good standing, assuming the sponsor has known the applicant for a minimum of one (1) year. Applicants without a valid sponsor may apply for membership only after consenting to a criminal background check and paying the associated fees. The Membership Chairperson will provide the consent form, obtain approval from the applicant plus fee and submit request for a background check. Should the background check uncover negative findings as defined in the signature section of the application, the SCSC Board will be notified and a decision made to continue or decline the request for membership. If declined, the application will be dropped and the applicant notified of the decision. The applicant can request reconsideration within 30 days by providing a written statement to the SCSC Board.

All applications for membership are presented to the SCSC Board of Directors at their next regular meeting (held the third Wednesday of each month). The Membership Chairperson shall receive, log, track and present the applications. If the application is decline by the board, the applicant will be notified. The applicant's name and sponsor (if sponsored) will be published in the RECOIL (newsletter) prior to presenting them for a membership vote at the next regular membership meeting. Applicants will be invited to attend a membership meeting. The applicant and their sponsor (if sponsored) must be present to be voted in. The sponsor shall introduce the applicant to the membership and tell a little about them. Applicants without a sponsor will introduce themselves to the membership and share their reason(s) for joining. A two-thirds (2/3) vote is required from the membership present for acceptance. All members must maintain an active membership in the NRA (National Rifle Association). Upon renewal of SCSC membership, a new membership card will not be issued until current NRA information is provided. Failure to renew NRA membership by the July board meeting will result in termination of membership. When Regular membership limits have been reached, applicants must join as an Associate and be placed on a waiting list, if they choose to upgrade. When a Regular position is available, the next most senior Associate (upon payment of the balance of initiation fee), will be upgraded to a Regular Membership. All new members are required to fulfill sixteen (16) hours of work per year for the first two (2) years of membership.

Skills or Talents you can provide to the Club (Carpentry, Surveyor, Brick Mason, Electrician, Painter, Publicity, etc.) \_\_\_\_\_

Other Clubs You Belong to and Positions Held, If Any: \_\_\_\_\_

Areas of Interest Fishing \_\_\_ Hunting \_\_\_ Firearms \_\_\_ Archery \_\_\_ Camping \_\_\_ Wildlife \_\_\_ Silhouette \_\_\_  
Firearms Safety \_\_\_ Boy Scouts \_\_\_ IPSC \_\_\_ Cowboy Action Shooting \_\_\_ Shotgun \_\_\_ High Power \_\_\_

COMMITTEES: You are willing to serve on. (Please select at least one or more):  
Silhouette: \_\_\_ IPSC: \_\_\_ Full Auto: \_\_\_ Black Powder: \_\_\_ Jr. Rifle: \_\_\_ High Power: \_\_\_  
Shotgun: \_\_\_ Bow Hunter/Archery: \_\_\_ Hunter Safety: \_\_\_ Indoor Range: \_\_\_ Cowboy Action: \_\_\_

REGULAR MEMBERSHIP  
(\$575) (Limit of 450 Regular Members)

(\$400) Initiation Fee plus (\$175) non-prorated annual dues for a total of \$575. Dues are then \$175 annually for regular members.

ASSOCIATE MEMBERSHIP  
(\$325) (Cannot vote or hold office)

\$325 Annually. May upgrade to Regular Membership (if an opening) by paying \$250. If upgrading during the March renewal period please pay \$425 to cover the (\$250) upgrade and (\$175) regular membership renewal.

Apply / Renew NRA Membership  
(For a Discounted Rate):

Apply online: <http://www.stcharlessc.com/> or our membership chairman.

TOTAL DUE: \$ \_\_\_\_\_ Make Checks Payable to "St. Charles Sportsman's Club" or SCSC  
(Note: Dues are non-pro-rated, not refundable, and the membership year ends the 1<sup>st</sup> Wed of MARCH each year)

(Please continue on reverse side)

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**ST. CHARLES SPORTSMAN'S CLUB PLEDGE:** I certify that I am a citizen, legal immigrant, legal resident, or legal alien of the United States of America; that I am not a member of any organization or group having as its purpose, or one of its purposes, to overthrow by force and violence the Government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

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**ST. CHARLES SPORTSMAN'S CLUB CODE OF ETHICS:**

. I will consider myself an invited guest of the landowner, seeking their permission, and so conducting myself that I may be welcome in the future.

. I will obey the rules of safe gun handling and will courteously but firmly insist that others who hunt with me do the same.

. I will obey all game laws and regulations and will insist that my companions do likewise.

. I will do my best to acquire those marksmanship and hunting skills, which assure clean, sportsmanlike conduct.

. I will support conservation efforts that will assure good hunting for future generations of America.

. I will pass along to younger hunters the attitudes and skills essential to a true sportsman.

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**WAIVER, HOLD HARMLESS AND RELEASE:** In consideration for the use of SCSC owned or leased property, or participation in Club activities, I agree to the terms of this document.

1. I acknowledge that there are always risks involving physical activities and acknowledge that there is always the risk involving the use of firearms, crossbows, archery or other equipment. While SCSC strives to have a safe environment, the Club cannot guarantee total safety.
2. I understand that if there is an accident involving property damage or personal injury involving me, I will assume all responsibility and liability.
3. I hereby waive and release SCSC, its officers, directors, employees and agents from any and all costs, liabilities, expenses and judgments including attorney's fees and court costs arising out of my participation in Club activities.
4. Furthermore, I agree to indemnify SCSC, its officers, directors, employees and agents from all claims made by me or any action brought on behalf of me or by others including but not limited to spouse, children, other family members, guardians, holders of your powers of attorney, etc.
5. It is understood that if a member or guest of this Club causes an injury to another's person or property, that person causing the injury can be held liable.
6. As a SCSC member, I understand I am executing this agreement on behalf of all included in the "Family Membership" as defined in the SCSC by-laws.

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*I hereby certify by my signature that I have never been convicted of a felony or any other offense involving the use of firearms and have never had any hunting or fishing privileges suspended except as explained on the attached sheet. I realize that any revelation of such conviction or suspension may result in being expelled from this club. I further agree to adhere to St. Charles Sportsman's Club Pledge, the By-laws, the Club Code of Ethics and the Waiver, Hold Harmless and Release.*

**SIGNATURE OF APPLICANT:** \_\_\_\_\_ **Date Signed** \_\_\_\_\_

**Note: I have read the entire application and understand its content and hereby apply for membership in SCSC.**

*(Note: All applicants must be approved by the Board of Directors and the Membership. Membership meetings are the 1<sup>st</sup> Wednesday of each month. To be voted in, the prospective member and their sponsor (if sponsored) must be present at a membership meeting).*

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**CLUB MEMBER SPONSORING APPLICANT:** \_\_\_\_\_  
*Please print sponsor name or enter - (NO SPONSOR)*

**DATE RECEIVED:** \_\_\_\_\_ **CK# / CASH:** \_\_\_\_\_ \$ \_\_\_\_\_ **DATE BOARD APPROVED:** \_\_\_\_\_

**DATE MEMBERSHIP APPROVED** \_\_\_\_\_ **KEY #:** \_\_\_\_\_ **MEMBER #:** \_\_\_\_\_